

**FORTY-NINTH LEGISLATURE
FIRST SESSION, 2009**

March 17, 2009

Mr. Speaker:

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom
has been referred

SENATE BILL 59, as amended

has had it under consideration and reports same with
recommendation that it **DO PASS**, amended as follows:

1. On page 2, line 9, after "of" insert "Paragraph (1) of
Subsection A of".,

and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

Gail Chasey, Chairwoman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 5 For 0 Against

Yes: 5

No: 0

Excused: Anderson, Cook

Absent: None

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